



# St. John's Episcopal Church

## THE FIFTH SUNDAY IN LENT HOLY EUCHARIST RITE II APRIL 3, 2022 10:00 AM

Voluntary

*Aus der tiefe*

Edward Kerr

### The Liturgy of the Word

Entrance Hymn 398

*I sing the almighty power of God*

#### The Opening Acclamation

*Priest:* This is the day which the Lord has made.

*People:* **Let us rejoice and be glad in it.**

*The congregation may kneel, and may remain kneeling through the Collect of the Day.*

#### The Ten Commandments

Hear the commandments which God's people were given through Moses.

You shall have no other gods but me.

You shall not make yourself idols;

You shall not worship them or serve them.

You shall not take the name of the Lord your God in vain.

Remember the Sabbath day and keep it holy.

**Spirit of God, search our hearts.**

Honour your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness.

You shall not covet anything which belongs to your neighbour.

**Spirit of God, search our hearts.**

#### Hymn of Praise

*I have decided to follow Jesus*

Indian folk melody

I have decided to follow Jesus, (3x)

No turning back (2x)

The world behind me, the cross before me (3x),

No turning back (2x)

## Confession of Sin and Absolution

*Deacon:* Jesus said: "There is joy among the angels of God over one sinner who repents. Come to me all who labor and are heavy laden and I will give you rest." God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

*Silence*

Let us confess our sins.

**Merciful God, we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Savior Christ's sake, and renew our lives to the glory of your name. Amen.**

*The Absolution is declared by the presiding priest.*

## The Collect for The Fifth Sunday in Lent

*Priest:* The peace of Christ rule in our hearts.

*People:* **The word of Christ dwell in us richly.**

*Priest:* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The First Reading Isaiah 43:16-21 (*Seated*)

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

*Reader:* Hear what the Spirit is saying to the Church.

*People:* **Thanks be to God.**

## Sequence Hymn 382

*King of glory, King of peace*

## The Holy Gospel John 12:1-8 (*Standing*)

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## Children's Chapel

*Pre-K through 3<sup>rd</sup> grade children may gather on the church steps for a children's homily and then process out to Children's Chapel. They will return during the Peace.*

### The Sermon *(Seated)*

The Rev. William B. Trexler, DMin

### The Nicene Creed *(Said by all, standing)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Priest:* Let us pray for the Church and for the world, giving thanks for God's goodness.

### The Prayers of the People *(Kneeling or standing)*

Heavenly Father, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church, remembering Michael, our Presiding Bishop; John, our Bishop; Abi and Bill our priests; Joe, our deacon; Chris, our seminarian; Pat, preparing to become a deacon; John and Caroline, our missionaries to Ecuador; Juan Carlos, our companion parish priest; the diocesan bishop candidates, and the St. John's rector search committee;

Father, remembering our companion parish San Pedro Apóstol in Zorrilla, Cuba, enliven the Church for its mission

**that we may be salt of the earth and light to the world.**

Breathe fresh life into your people.

**Give us power to reveal Christ in word and action.**

Creator of all, lead us and every people into ways of justice and peace

**that we may respect one another in freedom and truth.**

Awaken in us a sense of wonder for the earth and all that is in it.

**Teach us to care creatively for its resources.**

We pray for our nation, state and community, remembering Joe, our president; Ron, our governor; and John, our mayor. God of truth, inspire with your wisdom those whose decisions affect the lives of others

**that all may act with integrity and courage.**

We pray for Graham Nicklous Demont, Jr., baptized last week.

We pray for those in need, remembering Julia Livingston, Mary Anne Gray, Stephen, Kathryn, Shari Arrington, and all those affected by the Covid-19 pandemic. God of hope, comfort and restore all who suffer in body, mind or spirit.

**May they know the power of your healing love.**

We pray for the people of Ukraine and Russia, and for all who face the peril of war and civil unrest. Make us willing agents of your compassion.

**Strengthen us as we share in making people whole.**

We remember with thanksgiving all those who have died in the faith of Christ, and those whose faith is known to you alone.

**Father, into your hands we commend them.**

We pray for ourselves and our ministries, either silently or aloud.

*Silence.*

Lord, you have called us to serve you.

**Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.**

### **The Peace** *(Standing)*

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Then the Clergy and People may greet one another in the name of the Lord. During the exchange of the Peace, we ask that people show signs of peace that do not involve physical contact.*

## **The Holy Communion**

### **Offertory**

*Indodana*

arr. Michael Barrett and Ralf Schmitt

The Lord has taken his son who lived among us.  
The Son of the Lord God was crucified.

*If you are worshipping with us in person, we encourage you to place your contributions in the offertory plates as they are passed in the pews. To make a digital offering through St. John's online portal, use your phone's camera to scan the QR code on the back panel of this bulletin or click the "Give Now" button on the St. John's home page. You can also make a gift by texting STJOHNS to 732-56, or by mailing your gift to the church office: St. John's Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL, 32301. If you bank online, consider setting St. John's up as a vendor with your bank for quick, easy, online payments.*

### **Presentation Hymn**

*Holy Manna*

Love astounding, love confounding limits fearful minds impose.  
Love renewing, love pursuing every heart until it knows  
love's transforming, healing goodness, love's abiding gentle grace,  
love's endurance, love's assurance, love's consoling, strong embrace.

### **The Great Thanksgiving** *(Standing)*

*Priest:* The Lord is here.

*People:* **God's Spirit is with us.**

*Priest:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature, who though tempted in every way as we are, yet did not sin; through him therefore we may triumph over sin and grow in grace. In him you have made us a holy people by sending upon us your holy and

lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

## Sanctus

Traditional Spanish

Santo, santo, santo, mi corazón te adora!  
Mi corazón te sabe decir: santo eres Señor.

Holy, holy, holy, my heart, my heart adores you!  
My heart is glad to say the words: you are holy, Lord.

*(The congregation may kneel or remain standing)*

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

*Priest and People:*

**Glory to you, Lord Christ; your death we show forth;  
your resurrection we proclaim; your coming we await;  
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

*Priest and People:*

**Blessing, honour and glory be yours,  
here and everywhere, now and for ever. Amen.**

*Silence may be kept.*

And now, as our Savior Christ has taught us, we are bold to say:

## **The Lord's Prayer** *(Said by all)*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

## **The Breaking of the Bread**

### **Fraction Anthem** *(Sung by all)*

*Eat this bread*

Jacques Berthier

*All:* Eat this bread, drink this cup, come to me and never be hungry.  
Eat this bread; drink this cup; trust in me and you will not thirst.

*Choir:* I am the bread of life, the true bread sent from the Father.

*All:* Eat this bread, drink this cup, come to me and never be hungry.  
Eat this bread; drink this cup; trust in me and you will not thirst.

**Invitation to Communion:** *All baptized Christians are invited to Holy Communion. Approach the altar in a double line in the center aisle. Stand or kneel at the railing and receive the bread in your hand. The Christian tradition teaches that Christ is fully received in one kind. You may wish to receive the wine from the common cup, or you may allow the Eucharistic Minister to intinct your wafer in the common cup. If you would like to receive a blessing, please cross your arms over your chest, and the server will know that you would prefer to be blessed rather than to receive.*

### Communion Hymns 313, 442

#### Postcommunion Prayer *(Kneeling)*

*Priest:* Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

*People:* **Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name.**

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound, the following rite is offered:*

*Priest:* In the name of this congregation, I send you forth to... bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

*People:* **We who are many are one body, because we all share one bread, one cup.**

#### The Blessing

#### Closing Hymn 675

*Take up your cross, the Savior said*

#### The Dismissal

*Deacon:* Go now in peace to love and serve the Lord.

*People:* **Thanks be to God.**

#### Voluntary

*Herzliebster Jesu*

Johannes Brahms

+ + +

*To make a digital offering, use your phone's camera to scan here:*

