



# St. John's Episcopal Church

Wherever you are on your spiritual journey,  
St. John's welcomes you.

Third Sunday in Lent  
10 a.m. 12 March 2023

Hymns are found in the blue Hymnal 1982.  
"BCP" refers to pages in the red Book of Common Prayer.

## THE WORD OF GOD

### Tower Bells

**Voluntary .....I call to thee, Lord Jesus Christ**  
BWV 639, J. S. Bach

**Come, thou fount of every blessing (Stand) .....Hymn 686**

*Celebrant* Bless the Lord who forgives all our sins.  
*People* His mercy endures for ever.

**The Decalogue (Kneel).....BCP 350**

*At the end of each commandment:*

*People* Amen. Lord have mercy.

*After the Decalogue, the Celebrant says*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

[Mark 12:29-31]

**The Confession & Absolution (Remain kneeling)**

*Deacon*

Let us confess our sins against God and our neighbor.

*Deacon and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the

sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

**The Kyrie (Remain kneeling).....Hymn S 96**

**The Collect of the Day (Remain kneeling)**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant continues*

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

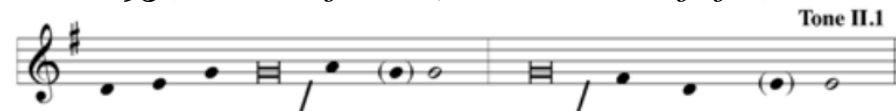
**A Reading from Exodus:**

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?" [Exodus 17:1-7]

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Psalm 95 (the choir sings verse 1, verses 2-11 are sung by all)**



1 Come, let us sing to the / Lord; \*  
let us shout for joy to the Rock of our / salvation.

- 2 Let us come before his presence with thanks/giving \*  
and raise a loud shout / to him with psalms.
- 3 For the Lord is a / great God, \*  
and a great King / above all gods.
- 4 In his hand are the caverns of the / earth, \*  
and the heights of the hills are / his also.
- 5 The sea is his, for he / made it, \*  
and his hands have molded / the dry land.
- 6 Come, let us bow down, and / bend the knee, \*  
and kneel before the Lord / our Maker.
- 7 For he is our God, and we are the people of his pasture and  
the sheep of his / hand. \*  
Oh, that today you would hear/ken to his voice!
- 8 Harden not your hearts, as your forebears  
did in the /wilderness, \*  
at Meribah, and on that day at Massah,  
when / they tempted me.
- 9 They put me to the / test, \*  
though they / had seen my works.
- 10 Forty years long I detested that generation and / said, \*  
"This people are wayward in their hearts; they do / not know  
my ways."
- 11 So I swore in my / wrath, \*  
"They shall not enter / into my rest."

**A Reading from the letter to the Romans:**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation. [Romans 5:1-11]

*Reader* The Word of the Lord.

*People* Thanks be to God.

**O Love of God, how strong and true (Stand)..... Hymn 455**

**The Gospel** *(Stand)*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” (His disciples had gone to the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is

already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.” *[John 4:5-42]*

*Gospeller* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**Children’s Chapel**

*Pre-K through 3rd grade children gather at the front steps of the chancel for a blessing before processing to Children’s Chapel.*

**The Sermon**.....**The Rev. Lonnie Lacy**

*A brief period of silence follows the sermon.*

**The Nicene Creed** *(Stand)* ..... **BCP 358**

**The Prayers of the People** *(Kneel)* ..... **BCP 387**

**The Peace** ..... **BCP 360**

**Announcements**

**THE HOLY COMMUNION**

**Offertory** ..... **Vidi aquam**  
Marty Wheeler Burnett

*If you are worshipping with us in person, we encourage you to place your gift in the offering plates as they are passed in the pews. For instructions on online and text giving, see the back panel of this bulletin.*

**Presentation of Gifts** *(Stand)* ..... **Hymn 143, v.5**

**Eucharistic Prayer C** ..... **BCP 369**

**The Sanctus** ..... **Hymn S 127**

**The Lord’s Prayer** ..... **BCP 364**

**The Fraction Anthem** ..... **Hymn S 164**

**Communion**

*All baptized Christians are welcome to receive Communion at St. John’s. Approach the altar in a double line in the center aisle. Stand or kneel at the rail and receive the bread in your hand. You may sip the wine directly from the common cup, or you may allow the Eucharistic Minister to dip the bread in the cup and return it to you. If you do not*

*wish to receive the bread or wine for any reason, fold your arms across your chest, and the priest will give you a blessing instead.*

*If you would like to receive Communion but are unable to walk to the rail, tell a greeter, and a minister will be happy to bring Communion to you at your pew.*

**Hymns**..... **679, 692, 649**

**The Prayer of Thanksgiving** *(Kneel)* ..... **BCP 366**

**Sending of Eucharistic Visitors**

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound, the following is said.*

*Celebrant* N., we send you forth in the Name of this Congregation, to N. bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood.

*People* We who are many are one body, because we all share one bread, one cup.

**The Blessing**

**Guide me, O thou great Jehovah** *(Stand)* ..... **Hymn 690**

**The Dismissal**..... **BCP 366**

**Voluntary** ..... **Kyrie, Holy Spirit**  
BWV 671, J.S. Bach

**Tower Bells**

**Your Gift Makes a Difference**



St. John’s runs solely on the generosity of its members. Give today via the offering plate; or text STJOHNS to 73256; or scan this code with your phone to give online. You can also mail your gift to St. John’s Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL 32301. Every gift, large or small, sustains the church you love.

**Parish Prayer List**

Please take this list home each week and commit to praying daily for your fellow parishioners.

**Prayers:** Julia Livingston, Kathy Hall, Bobby Ventry, Ashley Kummer, Maryann Carter, Ashley Parker, the Bennett family, April Sue Leavitt, Frank, Nancy

**The Departed:** Ed Babcock, Betzi Bishop Welch

**Our Clergy:** The Rev. Lonnie Lacy, Rector; the Rev. Bill Trexler, Priest Associate; the Rev. Dcn. Joe Bakker, the Rev. Dcn. Mike Hall, the Rev. Dcn. Linda Liebert-Hall, Deacons