



St. John's Episcopal Church

Wherever you are on your spiritual journey,
St. John's welcomes you.

2nd Sunday after Pentecost
10 a.m. 2 June 2024

*We invite you to prepare for the service in quiet meditation and prayer.
Hymns are found in the blue Hymnal 1982.
"BCP" refers to pages in the red Book of Common Prayer.*

THE WORD OF GOD

Tower Bells

Organ Voluntary.....**Pastorale**
Charles Wesley

O day of radiant gladness (*Stand*) **Hymn 48**

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. *Amen.*

The Celebrant continues

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

Song of Praise **Praise, praise, praise the Lord**
Cameroon Traditional

(Sung by all, two times)

Praise, praise, praise the Lord.
Praise God's Holy name. Alleluia. (Repeat)
Praise God's Holy Name, Alleluia,
Praise God's Holy Name. Alleluia. (Repeat)

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant continues

O God, your never-failing providence sets in order all things
both in heaven and earth: Put away from us, we entreat you,
all hurtful things, and give us those things which are
profitable for us; through Jesus Christ our Lord, who lives
and reigns with you and the Holy Spirit, one God, for ever
and ever. *Amen.*

A Reading from the Book of Deuteronomy

Observe the sabbath day and keep it holy, as the Lord your
God commanded you. Six days you shall labor and do all your
work. But the seventh day is a sabbath to the Lord your God;
you shall not do any work—you, or your son or your daughter, or
your male or female slave, or your ox or your donkey, or any of
your livestock, or the resident alien in your towns, so that your
male and female slave may rest as well as you. Remember that
you were a slave in the land of Egypt, and the Lord your God
brought you out from there with a mighty hand and an
outstretched arm; therefore the Lord your God commanded you
to keep the sabbath day. [*Deuteronomy 5:12-15*]

Reader The Word of the Lord.
People Thanks be to God.

Psalm 81:1-10 (*Prayed responsively by half verse*)

- 1 Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.
- 2 Raise a song and sound the timbrel, *
the merry harp, and the lyre.
- 3 Blow the ram's-horn at the new moon, *
and at the full moon, the day of our feast.
- 4 For this is a statute for Israel, *
a law of the God of Jacob.
- 5 He laid it as a solemn charge upon Joseph, *
when he came out of the land of Egypt.
- 6 I heard an unfamiliar voice saying *
"I eased his shoulder from the burden;
his hands were set free from bearing the load."
- 7 You called on me in trouble, and I saved you; *
I answered you from the secret place of thunder
and tested you at the waters of Meribah.
- 8 Hear, O my people, and I will admonish you: *
O Israel, if you would but listen to me!
- 9 There shall be no strange god among you; *
you shall not worship a foreign god.
- 10 I am the Lord your God,
who brought you out of the land of Egypt and said, *
"Open your mouth wide, and I will fill it."

A Reading from the Second Letter to the Corinthians

We do not proclaim ourselves; we proclaim Jesus Christ
as Lord and ourselves as your slaves for Jesus' sake. For it
is the God who said, "Let light shine out of darkness," who
has shone in our hearts to give the light of the knowledge of
the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be
made clear that this extraordinary power belongs to God
and does not come from us. We are afflicted in every way,
but not crushed; perplexed, but not driven to despair;
persecuted, but not forsaken; struck down, but not
destroyed; always carrying in the body the death of Jesus,
so that the life of Jesus may also be made visible in our
bodies. For while we live, we are always being given up to
death for Jesus' sake, so that the life of Jesus may be made
visible in our mortal flesh. So death is at work in us, but life
in you. [*2 Corinthians 4:5-12*]

Reader The Word of the Lord.
People Thanks be to God.

All my hope on God is founded (*Stand*) **Hymn 665**

The Gospel

Gospeller The Holy Gospel of our Lord Jesus Christ
according to Mark.
People Glory to you, Lord Christ.

One sabbath Jesus and his disciples were going through
the grainfields; and as they made their way his disciples
began to pluck heads of grain. The Pharisees said to him,
"Look, why are they doing what is not lawful on the
sabbath?" And he said to them, "Have you never read what
David did when he and his companions were hungry and in
need of food? He entered the house of God, when Abiathar
was high priest, and ate the bread of the Presence, which it
is not lawful for any but the priests to eat, and he gave
some to his companions." Then he said to them, "The
sabbath was made for humankind, and not humankind for
the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there
who had a withered hand. They watched him to see
whether he would cure him on the sabbath, so that they
might accuse him. And he said to the man who had the
withered hand, "Come forward." Then he said to them, "Is
it lawful to do good or to do harm on the sabbath, to save
life or to kill?" But they were silent. He looked around at
them with anger; he was grieved at their hardness of heart
and said to the man, "Stretch out your hand." He stretched
it out, and his hand was restored. The Pharisees went out
and immediately conspired with the Herodians against
him, how to destroy him. [*Mark 2:23-3:6*]

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

Children’s Chapel

Pre-K through 3rd grade children gather at the front steps of the chancel for a blessing before processing to Children’s Chapel.

The Sermon

A brief period of silence follows the sermon.

The Nicene Creed (*Stand*).....**BCP 358**

The Prayers of the People (*Kneel*)**BCP 387**

The Confession & Absolution (*Remain kneeling*) **BCP 360**

The Peace..... **BCP 360**

Announcements

THE HOLY COMMUNION

Offertory***There is a balm in Gilead***
arr. William Dawson

If you are worshipping with us in person, we encourage you to place your gift in the offering plates as they are passed in the pews. For instructions on online and text giving, see the back panel of this bulletin.

Presentation of Gifts (*Stand*)**Hymn 380, v.3**

Eucharistic Prayer A **BCP 361**

The Sanctus **Hymn S 129**

The Lord’s Prayer **BCP 364**

Fraction (*Sung by all*) **Let us talents and tongues**
Jamaican folk melody

Let us talents and tongues employ,
reaching out with a shout of joy.
Bread is broken, the wine is poured,
Christ is spoken and seen and heard.

Refrain: Jesus lives again, earth can breathe again,
pass the Word around; loaves abound!

Christ is able to make us one.
At the table he sets the tone,
Teaching people to live to bless,
love in word and in deed express. *Refrain*

Communion

All baptized Christians are welcome to receive Communion at St. John’s. Approach the altar in a double line in the center aisle. Stand or kneel at the rail and receive the bread in your hand. You may sip the wine directly from the common cup, or you may allow the Eucharistic Minister to dip the bread in the cup and return it to you. If you do not wish to receive the bread or wine for any reason, fold your arms across your chest, and the priest will give you a blessing instead.

If you would like to receive Communion but are unable to walk to the rail, tell a greeter, and a minister will be happy to bring Communion to you at your pew.

Communion Hymns..... **490, 466, 676**

The Postcommunion Prayer (*Kneel*)..... **BCP 365**

Sending of Eucharistic Visitors

If Eucharistic Visitors are sent forth to take Communion to the sick or homebound, the following is said.

Celebrant N., we send you forth in the Name of this
Congregation, to N. bearing these holy gifts, that
those to whom you go may share with us in the
communion of Christ’s body and blood.

People We who are many are one body, because we all
share one bread, one cup.

The Blessing

All hail the power of Jesus’ Name (*Stand*) **Hymn 450**

The Dismissal **BCP 366**

Organ Voluntary**Magnificat Primi Toni I. 11**
Johann Pachelbel

Tower Bells

St. John’s Episcopal Church

211 North Monroe Street Tallahassee, FL 32301
(850) 222-2636 | www.saint-john.org

Welcome!

Since 1829, St. John’s Episcopal Church has sought to love Christ and our neighbors in Tallahassee and the world. Whether you are a lifelong Christian or it is your first time entering a church, welcome. We are glad you are here.

Your Gift Makes a Difference



GIVING

St. John’s runs solely on the generosity of its members. Give today via the offering plate; or text STJOHNS to 73256; or scan this code with your phone to give online. You can also mail your gift to St. John’s Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL 32301. Every gift, large or small, sustains the church you love.

Childcare

Free, professional childcare is provided 9:45 a.m. – 12:15 p.m. each Sunday.

Hearing System

To access our hearing loop system, set your hearing aid to tele-coil or “t” telephone mode. If your hearing aid does not have this capability, wireless headsets are available at the north tower entrance or from an usher.

Large Print Bulletins

Large print bulletins are available in the South transept for the visually impaired. Pick one up by the door or ask an usher,

Altar Flower Dedications

Altar flower dedications are a wonderful way to honor loved ones. Visit the GIVE page on St. John’s website or contact the church office for assistance.

Weekly Services

SUNDAY

8 a.m.....Holy Eucharist (Rite I).....Sanctuary

10 a.m..... Holy Eucharist (Rite II)Sanctuary
service is livestreamed

WEDNESDAY

12:10 p.m..... Holy Eucharist (Rite II) Chapel
with Healing Prayer

Parish Prayer List

Please take this list home each week and commit to praying daily for your fellow parishioners.

Prayers: Julia Livingston, Kathy Hall, Ellen Sloyer, Diana Daktere, Demetri Tavlarides, Byron Camp, Mary Harrington, Ann Anderson, Mother Leslie Roraback

The Departed: Elizabeth "Ellie" Sims, Palmer Proctor, Russell Sepielli, Carrollyn Petrosch

Our Clergy: The Rev. Lonnie Lacy, Rector; The Rev. Leslie Roraback, Associate Rector; The Rev. Dcn. Joe Bakker, The Rev. Dcn. Mike Hall, The Rev. Dcn. Linda Liebert-Hall, Deacons; Melanie Salsgiver, Postulant for holy orders