



# St. John's Episcopal Church

Wherever you are on your spiritual journey,  
St. John's welcomes you.

3<sup>rd</sup> Sunday after Pentecost  
10 a.m. 9 June 2024

We invite you to prepare for the service in quiet meditation and prayer.  
Hymns are found in the blue Hymnal 1982.  
"BCP" refers to pages in the red Book of Common Prayer.

## THE WORD OF GOD

### Tower Bells

**Voluntary** ..... **Prelude in E-flat**  
Alexandre Guilmant

**Thy strong word did cleave** (*Stand*) ..... **Hymn 381**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. *Amen.*

*The Celebrant continues*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

**Song of Praise** ..... **Praise, praise, praise the Lord**  
Cameroon Traditional

(*Sung by all, two times*)  
Praise, praise, praise the Lord.  
Praise God's Holy name. Alleluia. (Repeat)  
Praise God's Holy Name, Alleluia,  
Praise God's Holy Name. Alleluia. (Repeat)

### The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*

O God, from whom all good proceeds: Grant that by your  
inspiration we may think those things that are right, and by  
your merciful guiding may do them; through Jesus Christ  
our Lord, who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. *Amen.*

### A Reading from the Book of Genesis

They heard the sound of the Lord God walking in the garden  
at the time of the evening breeze, and the man and his wife hid  
themselves from the presence of the Lord God among the trees  
of the garden. But the Lord God called to the man, and said to  
him, "Where are you?" He said, "I heard the sound of you in the  
garden, and I was afraid, because I was naked; and I hid myself."  
He said, "Who told you that you were naked? Have you eaten  
from the tree of which I commanded you not to eat?" The man  
said, "The woman whom you gave to be with me, she gave me  
fruit from the tree, and I ate." Then the Lord God said to the  
woman, "What is this that you have done?" The woman said,  
"The serpent tricked me, and I ate." The Lord God said to the  
serpent,

"Because you have done this,  
cursed are you among all animals  
and among all wild creatures;  
upon your belly you shall go,  
and dust you shall eat  
all the days of your life.  
I will put enmity between you and the woman,  
and between your offspring and hers;  
he will strike your head,  
and you will strike his heel." [Genesis 3:8-15]

*Reader* The Word of the Lord.  
*People* Thanks be to God.

### Psalm 130 (*Prayed responsively by half verse*)

- 1 Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, \*  
O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the Lord,  
more than watchmen for the morning, \*  
more than watchmen for the morning.

- 6 O Israel, wait for the Lord, \*  
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

### A Reading from the Second Letter to the Corinthians

Just as we have the same spirit of faith that is in accordance  
with scripture—"I believed, and so I spoke"—we also believe,  
and so we speak, because we know that the one who raised the  
Lord Jesus will raise us also with Jesus, and will bring us with  
you into his presence. Yes, everything is for your sake, so that  
grace, as it extends to more and more people, may increase  
thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is  
wasting away, our inner nature is being renewed day by day. For  
this slight momentary affliction is preparing us for an eternal  
weight of glory beyond all measure, because we look not at what  
can be seen but at what cannot be seen; for what can be seen is  
temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we  
have a building from God, a house not made with hands, eternal  
in the heavens. [2 Corinthians 4:13-5:1]

*Reader* The Word of the Lord.  
*People* Thanks be to God.

### How wondrous and great (*Stand*) ..... Hymn 533

### The Gospel

*Gospeller* The Holy Gospel of our Lord Jesus Christ  
according to Mark.  
*People* Glory to you, Lord Christ.

The crowd came together again, so that Jesus and his  
disciples could not even eat. When his family heard it, they  
went out to restrain him, for people were saying, "He has gone  
out of his mind." And the scribes who came down from  
Jerusalem said, "He has Beelzebul, and by the ruler of the  
demons he casts out demons." And he called them to him, and  
spoke to them in parables, "How can Satan cast out Satan? If a  
kingdom is divided against itself, that kingdom cannot stand.  
And if a house is divided against itself, that house will not be  
able to stand. And if Satan has risen up against himself and is  
divided, he cannot stand, but his end has come. But no one can  
enter a strong man's house and plunder his property without  
first tying up the strong man; then indeed the house can be  
plundered.

"Truly I tell you, people will be forgiven for their sins and  
whatever blasphemies they utter; but whoever blasphemes  
against the Holy Spirit can never have forgiveness, but is guilty  
of an eternal sin"—for they had said, "He has an unclean  
spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.” [Mark 3:20-35]

*Gospeller* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

**Children’s Chapel**

*Pre-K through 3rd grade children gather at the front steps of the chancel for a blessing before processing to Children’s Chapel.*

**The Sermon**

*A brief period of silence follows the sermon.*

**The Nicene Creed** (*Stand*).....**BCP 358**

**The Prayers of the People** (*Kneel*) .....**BCP 387**

**The Confession & Absolution** (*Remain kneeling*) ..... **BCP 360**

**The Peace**..... **BCP 360**

**Announcements**

**THE HOLY COMMUNION**

**Offertory**.....***We are marching in the light of God***  
 South African

*If you are worshipping with us in person, we encourage you to place your gift in the offering plates as they are passed in the pews. For instructions on online and text giving, see the back panel of this bulletin.*

**Presentation of Gifts** (*Stand*).....**Hymn 380, v.3**

**Eucharistic Prayer A** ..... **BCP 361**

**The Sanctus** ..... **Hymn S 129**

**The Lord’s Prayer** ..... **BCP 364**

**Fraction** (*Sung by all*) ..... **Let us talents and tongues**  
 Jamaican folk melody

Let us talents and tongues employ,  
 reaching out with a shout of joy.  
 Bread is broken, the wine is poured,  
 Christ is spoken and seen and heard.

*Refrain:* Jesus lives again, earth can breathe again,  
 pass the Word around; loaves abound!

Christ is able to make us one.  
 At the table he sets the tone,  
 Teaching people to live to bless,  
 love in word and in deed express. *Refrain*

**Communion**

*All baptized Christians are welcome to receive Communion at St. John’s. Approach the altar in a double line in the center aisle. Stand or kneel at the rail and receive the bread in your hand. You may sip the wine directly from the common cup, or you may allow the Eucharistic Minister to dip the bread in the cup and return it to you. If you do not wish to receive the bread or wine for any reason, fold your arms across your chest, and the priest will give you a blessing instead.*

*If you would like to receive Communion but are unable to walk to the rail, tell a greeter, and a minister will be happy to bring Communion to you at your pew.*

**Communion Hymns**.....**47, 620, 466**

**The Postcommunion Prayer** (*Kneel*)..... **BCP 365**

**Sending of Eucharistic Visitors**

*If Eucharistic Visitors are sent forth to take Communion to the sick or homebound, the following is said.*

*Celebrant* N., we send you forth in the Name of this  
 Congregation, to N. bearing these holy gifts, that  
 those to whom you go may share with us in the  
 communion of Christ’s body and blood.

*People* We who are many are one body, because we all  
 share one bread, one cup.

**The Blessing**

**Before the Lord’s eternal throne** (*Stand*) ..... **Hymn 391**

**The Dismissal** ..... **BCP 366**

**Voluntary**..... **Intonation on Winchester New**  
 Theodore Beck

**Tower Bells**

*Today’s altar flowers are given to the glory of God  
 by Martha Gene Wigginton in loving memory of John Klein Wigginton;  
 and in celebration of Betty Kane, and in loving memory of her sister,  
 Lucy Littleton, on their birthday, with love from their children and  
 grandchildren.*

**St. John’s  
 Episcopal Church**

211 North Monroe Street Tallahassee, FL 32301  
 (850) 222-2636 | www.saint-john.org

**Welcome!**

Since 1829, St. John’s Episcopal Church has sought to love Christ and our neighbors in Tallahassee and the world. Whether you are a lifelong Christian or it is your first time entering a church, welcome. We are glad you are here.

**Your Gift Makes a Difference**



St. John’s runs solely on the generosity of its members. Give today via the offering plate; or text STJOHNS to 73256; or scan this code with your phone to give online. You can also mail your gift to St. John’s Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL 32301. Every gift, large or small, sustains the church you love.

**Childcare**

Free, professional childcare is provided 9:45 a.m. – 12:15 p.m. each Sunday.

**Hearing System**

To access our hearing loop system, set your hearing aid to tele-coil or “t” telephone mode. If your hearing aid does not have this capability, wireless headsets are available at the north tower entrance or from an usher.

**Large Print Bulletins**

Large print bulletins are available in the South transept for the visually impaired. Pick one up by the door or ask an usher,

**Altar Flower Dedications**

Altar flower dedications are a wonderful way to honor loved ones. Visit the GIVE page on St. John’s website or contact the church office for assistance.

**Weekly Services**

**SUNDAY**

8 a.m.....Holy Eucharist (Rite I).....Sanctuary

10 a.m.....Holy Eucharist (Rite II).....Sanctuary  
*service is livestreamed*

**WEDNESDAY**

12:10 p.m.....Holy Eucharist (Rite II).....Chapel  
 with Healing Prayer

**Parish Prayer List**

Please take this list home each week and commit to praying daily for your fellow parishioners.

**Prayers:** Julia Livingston, Kathy Hall, Ellen Sloyer, Diana Daktere, Mary Harrington, Ann Anderson, Mother Leslie Roraback

**The Departed:** Palmer Proctor, Russell Sepielli, Carrollyn Petros

**Our Clergy:** The Rev. Lonnie Lacy, Rector; The Rev. Leslie Roraback, Associate Rector; The Rev. Dcn. Joe Bakker, The Rev. Dcn. Mike Hall, The Rev. Dcn. Linda Liebert-Hall, Deacons; Melanie Salsgiver, Postulant for holy orders