

Wherever you are on your spiritual journey, St. John's welcomes vou.

> 6th Sunday after Pentecost 10 a.m. 30 June 2024

We invite you to prepare for the service in quiet meditation and prayer. Hymns are found in the blue Hymnal 1982. "BCP" refers to pages in the red Book of Common Prayer.

THE WORD OF GOD

Tower Bells

Voluntary Prelude on Westminster Abbey Charles Callahan

Christ is made the sure foundation (Stand) Hymn 518

Celebrant Blessed be God: Father, Son, and Holy Spirit. And blessed be his kingdom, now and for ever. *Amen*.

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise Praise, praise, praise the Lord

Cameroon Traditional

(Sung by all, two times) Praise, praise, praise the Lord. Praise God's Holy name. Alleluia. (Repeat) Praise God's Holy Name, Alleluia,

Praise God's Holy Name. Alleluia. (Repeat)

The Collect of the Day

Celebrant The Lord be with you. And also with you. People Celebrant Let us pray.

The Celebrant continues

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Reading from the Wisdom of Solomon

God did not make death,

And he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal.

God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

[Wisdom of Solomon 1:13-15; 2:23-24]

The Word of the Lord. Reader Thanks be to God. People

Psalm 30 (Prayed responsively by half verse)

- 1 I will exalt you, O Lord, because you have lifted me up * and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, * and you restored me to health.
- 3 You brought me up, O Lord, from the dead; * you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; * give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, * his favor for a lifetime.
- 6 Weeping may spend the night, * but joy comes in the morning.
- While I felt secure, I said, "I shall never be disturbed. * You, Lord, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, * and I was filled with fear.
- 9 I cried to you, O Lord; * I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? * will the dust praise you or declare your faithfulness?
- 11 Hear, O Lord, and have mercy upon me; * O Lord, be my helper."
- 12 You have turned my wailing into dancing; * you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; * O Lord my God, I will give you thanks for ever.

A Reading from the Second Letter to the Corinthians

As you excel in everything – in faith, in speech, in knowledge, in utmost eagerness, and in our love for you – so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something – now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has - not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little." [2 Corinthians 8:7-15]

The Word of the Lord. Reader Thanks be to God. People

O for a thousand tongues to sing (Stand)........... Hymn 493

The Gospel

Gospeller The Holy Gospel of our Lord Jesus Christ

according to Mark.

Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat. [Mark 5:21-43]

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

Children's Chapel

Pre-K through 3rd grade children gather at the front steps of the chancel for a blessing before processing to Children's Chapel.

The Sermon

A brief period of silence follows the sermon.

The Nicene Creed (Stand)	BCP 358
The Prayers of the People (Kneel)	BCP 387
The Confession & Absolution (Remain kneeling)	. BCP 360
The Peace	. BCP 360
Announcements	

THE HOLY COMMUNION

Offertory	Give almes of thy goods
	Christopher Tye

If you are worshipping with us in person, we encourage you to place your gift in the offering plates as they are passed in the pews. For instructions on online and text giving, see the back panel of this bulletin.

Presentation of Gifts (Stand)	Hymn 380, v.3
Eucharistic Prayer A	BCP 361
The Sanctus	Hymn S 129
The Lord's Prayer	BCP 364

Fraction (Sung by all) Let us talents and tongues

Jamaican folk melody

Let us talents and tongues employ, reaching out with a shout of joy. Bread is broken, the wine is poured, Christ is spoken and seen and heard. *Refrain*: Jesus lives again, earth can breathe again, pass the Word around; loaves abound!

Christ is able to make us one. At the table he sets the tone, Teaching people to live to bless, love in word and in deed express. *Refrain*

Communion

All baptized Christians are welcome to receive Communion at St. John's. Approach the altar in a double line in the center aisle. Stand or kneel at the rail and receive the bread in your hand. You may sip the wine directly from the common cup, or you may allow the Eucharistic Minister to dip the bread in the cup and return it to you. If you do not wish to receive the bread or wine for any reason, fold your arms across your chest, and the priest will give you a blessing instead.

If you would like to receive Communion but are unable to walk to the rail, tell a greeter, and a minister will be happy to bring Communion to you at your pew.

Communi	ion Hymns705, 300, 568	
The Postc	ommunion Prayer (Kneel) BCP 365	
Sending of Eucharistic Visitors		
	tic Visitors are sent forth to take Communion to the sick or l, the following is said.	
Celebrant	N., we send you forth in the Name of this Congregation,	

to N. bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People We who are many are one body, because we all share one bread, one cup.

The Blessing

Tower Bells

The flowers in the sanctuary are given to the glory of God by Sue Harms in loving memory of Edna & Richard Rubado. The flowers in the chapel are given to the glory of God by Mimi Livingston in loving memory of her brother, Samuel David Wiley.

St. John's Episcopal Church

211 North Monroe Street Tallahassee, FL 32301 (850) 222-2636 | www.saint-john.org

Welcome!

Since 1829, St. John's Episcopal Church has sought to love Christ and our neighbors in Tallahassee and the world. Whether you are a lifelong Christian or it is your first time entering a church, welcome. We are glad you are here.

Your Gift Makes a Difference



St. John's runs solely on the generosity of its members. Give today via the offering plate; or text STJOHNS to 73256; or scan this code with your phone to give online. You can also mail your gift to St. John's Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL 32301. Every gift, large or small, sustains the church you love.

Childcare

Free, professional childcare is provided 9:45 a.m. – 12:15 p.m. each Sunday.

Hearing System

To access our hearing loop system, set your hearing aid to tele-coil or "t" telephone mode. If your hearing aid does not have this capability, wireless headsets are available at the north tower entrance or from an usher.

Large Print Bulletins

Large print bulletins are available in the south transept for the visually impaired. Pick one up by the door or ask an usher.

Altar Flower Dedications

Altar flower dedications are a wonderful way to honor loved ones. Visit the GIVE page on St. John's website or contact the church office for assistance.

Weekly Services

SUNDAY

8 a.m	. Holy Eucharis	t (Rite I)	Sanctuary
10 a.m	. Holy Eucharis	t (Rite II)	Sanctuary
	service is lives	treamed	_

WEDNESDAY

12:10 p.m	Holy Eucharist (Rite II)	Chap
	with Healing Prayer	

Parish Prayer List

Please take this list home each week and commit to praying daily for your fellow parishioners.

Prayers: Julia Livingston, Kathy Hall, Ellen Sloyer, Diana Daktere, Paul Sawyer, Lisa, Paul, & Ellie Sloyer, Ann Camp, John Ledbetter, Walter, John, Mtr. Leslie Roraback, Debbie Thomas, Ben, Connie, Franco, Ruth

The Departed: Charles Tunnicliff, Mary Harrington, Glen Ellis, Marvin Carter

Our Clergy: The Rev. Lonnie Lacy, Rector; The Rev. Leslie Roraback, Associate Rector; The Rev. Dcn. Joe Bakker, The Rev. Dcn. Mike Hall, The Rev. Dcn. Linda Liebert-Hall, Deacons; Melanie Salsgiver, Postulant for holy orders